

# YOUR LUNGS



**ARE THEY WEAK OR PAINFUL?**  
Do your lungs ever bleed?  
Do you have night sweats?  
Have you pains in chest and sides?  
Do you spit yellow and black matter?  
Are you continually hacking and coughing?  
Do you have pains under your shoulder blades?  
These are regarded symptoms of Lung Trouble and

## CONSUMPTION

You should take immediate steps to check the progress of these symptoms. The longer you allow them to advance and develop, the more deep seated and serious your condition becomes.

**We Stand Ready to Prove to You Absolutely, that the German Treatment, has cured completely and permanently every case of Consumption (Tuberculosis), Chronic Bronchitis, Catarrh of the Lungs, Catarrh of the Bronchial Tubes and other Lung troubles.** Many sufferers who had lost all hope and who had been given up by physicians have been permanently cured by Lung Germane. If your lungs are merely weak and the disease has not yet manifested itself, you can prevent its development; you can build up your lungs and system to their normal strength and capacity. Lung Germane has cured advanced Consumption, and the patients remain strong and in splendid health.

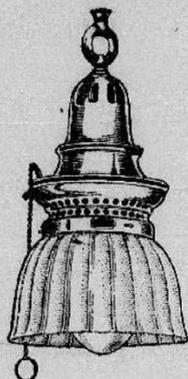
**Let Us Send You the Proof—Proof that will Convince any Judge or Jury on Earth.**

We will gladly send you the proof of many remarkable cures, also a FREE TRIAL of Lung Germane together with our new discharge book (the colors on the treatment and cure of consumption and lung trouble).

**JUST SEND YOUR NAME**  
LUNG GERMANE CO., 730 Second, JACKSON, MICH.

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## The Humphrey '10' Junior Arc



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D. C. PLANK, Mgr.

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Proprietor  
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New and second-hand, for rent or sale. Repairs for all kinds of typewriters.

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# BROOKLYN TABERNACLE

## PASTOR RUSSELL'S WEEKLY SERMON

We report one of the discourses of Pastor Russell from the text, "I have sworn by Myself \* \* \* that unto Me every knee shall bow, every tongue shall swear." (Isaiah 45:23.) Pastor Russell said in part:

The Scriptures declare that at the name of Jesus every knee shall bow and every tongue confess, to the glory of God. Our careless reading of this passage has led some to assume that the bowing of the knee and the confessing tongue will be a mere formality while hearts are still in rebellion. But a careful reading notes the fact that these acts will be to the glory of God. Further, we find our text quoted in the New Testament with the assurance that every knee and every tongue will include those in Heaven as well as those on earth. (Philippians 2:10, 11.) In other words, the glory of Jesus and the great work which, as the Father's Representative, He will yet accomplish, will bring Him fame, glory and homage amongst angels and men.

The question arises, when will this be, and how will it be brought about? Nearly 19 centuries have passed since Jesus came into the world to be man's Redeemer, and as yet comparatively few knees bow and few tongues confess, on earth, to the glory of God, although we do know that Jesus has already been highly exalted in the Heavens. The Father's prophetic statement has already been fulfilled. "Let all the angels of God do Him homage."—Hebrews 1:6.

### Sufferings First and Glory Afterward.

Human theorizing has led us in the past into grievous misunderstanding of the Divine Word and Plan. It seems necessary for the people of God to first realize to some extent the confusion and error into which we unwittingly drifted and to feel nearly ashamed of our unreasonable conclusions—human creeds. Many are now reaching the place where in anguish of heart the cry goes up for the Bread of Life and the Water of Life—the Truth—the correct understanding of God's Word. Some have already reached this condition, and others are gradually coming to it. But alas, still others, caught in the snare of the adversary, have had their faith dashed to pieces upon the rocks of higher criticism and evolution.

The central teaching of the Bible is that the death of Jesus was necessary as man's redemption-price. This is clearly set forth by Jesus and the Apostles, as it was previously shown in the types of the law, that "without the shedding of blood there is no remission of sins." The worldly-wise scoff at the thought that the shedding of blood is necessary to man's forgiveness and the rolling away of the curse.

But perhaps some of our objections have been illogical, for many have not stopped to think that the phrase "shedding of blood," is merely another way of saying a "sacrificial death." Then, too, our minds were prejudiced by the unreasonable theories of the past, which claimed that the death of the Creator was necessary for the cancellation of the sins of His creatures. But the Bible presents no such illogical statement. It assures us that the penalty upon our race was neither eternal torture nor purgatorial suffering, but "dying, thou shalt die"; that this sentence of death was placed upon Father Adam, and by process of heredity came down through six thousand years to us—his legacy of evil, sorrow, weakness, alienation from God, death.

Is not the Bible logical in its declaration that the Supreme Judge could not set aside the death sentence of His own court and yet be just? If Adam as a sinner was unworthy of eternal life and died under that sentence, he is no more worthy now. Moreover, his children, inheriting his sin and weakness, are no more worthy of life than was he. There can be no forgiveness of Original Sin and no one can be granted a second opportunity for life evading except by a redemption—a payment of the original penalty.

As from the first God designed one redeemer for the race, so He provided that only Father Adam should be on trial, and that only he should be sentenced. Thus God prepared the way for redemption—that "as by a man came death by a man also should come the resurrection of the dead; for as all in Adam die, even so all in Christ shall be made alive—every man in his own order"—the church being of the first order, or resurrection.—1 Corinthians 15:21-23.

### Not the Father, but the Son, Died.

When we get rid of the foolish, unscriptural idea that Jesus was His own father, we can understand the facts.

The Heavenly Father did not die for man's sin, nor did He compel His Son to die for us. On the contrary, the Scriptures assure us that He presented the matter to the Son, and that the latter voluntarily carried out the work. Nor was this contract without reward. For the joy set before Him our Lord endured the cross, despising the shame, and is now glorified at the right hand of the Heavenly Father. (Hebrews 12:2.) The Logos was created a spirit being—not a man, a human being—and could not be man's Redeemer except by leaving His glorious spirit plane and becoming a man—the Man Christ Jesus, who gave Himself a ransom for all."—1 Timothy 2:5, 6.

In the past we have been too careless in our study of the Bible. Now we see that the word Ransom, antithesis in the Greek, signifies a corresponding price. And this is what was necessary for man's redemption, and what Jesus provided. As bulls and goats could not be a corresponding price because of inferiority to man, so an angel, or even the glorious

Logos Himself, could not have ransomed man, could not be a corresponding price, because not on the same plane of being. Thus the Scriptures explain that it was necessary for the Logos to become a perfect man in order to effect the ransom of Father Adam, giving a corresponding price for his human life. How simple it all is when we accept the plain statement of God's Word!

Knowing that the scriptures tell that God has provided redemption for the whole world in Christ, Christian people have been trying to make themselves believe that the entire world has been blessed through Christ ever since He died, "the just for the unjust." Some even go so far as to imagine that in some way or other He must have accomplished some blessing of the millions who died during the four thousand years before He tasted death for every man.

How foolish we were in trying thus to deceive ourselves! Plain honesty would have helped us all a great deal. We should have said, it is plain enough that the millions of the four thousand years before Christ died got no blessing through Him; and that the masses of humanity, including the hundreds of millions of heathen, during the nineteenth century since He died, have received no blessing from Him. In honesty we must confess that none except the church class have yet received a blessing from the hands of Jesus.

After making this candid admission, we should have looked more carefully

## FUR CUFFS ARE A NOVEL SUBSTITUTE FOR THE HEAVY MUFF OF OLD STYLE

New York, Jan. 17.—The Christmas shopping was at its height, and as the hour between 4 and 5 arrived the shoppers, tired and exhausted from long hours, spent in rushing from store to store, drifted into the different tea rooms for refreshments before going home to dress for dinner. It, of course, followed along after them, keeping my eyes open for something new in dress—something out of the ordinary—and finally found myself in an up-town tea room, where only the ultra fashionable were to be seen.

As I nibbled my crackers and sipped my orange pekoe I watched the gay throng. One young woman came bus-



FIGURE ONE.  
In pale green velvet and rich blue moire, a Bakst scheme.

ing in, wearing a yellowish-brown coat, with a collar of yellow fox and trimmed at the bottom of the skirt with a band of the same fur. The most striking feature of this coat was the sleeves. They were of three-quarter length, and had fur cuffs almost as long as the sleeves themselves, so that when the bands were joined the wearer appeared to carry a long and narrow muff. When the coat was removed, I saw that she wore an afternoon dress of saffron duvetyne corresponding to the color of the coat. The skirt was one of those pretty draped affairs not so very different from many others in the room, but the waist was formed from a long scarf of the same material about ten inches wide. It was draped over a full lace blouse straight across the bust, under the arms and over the shoulders, meeting in the front, where it was caught securely about four inches from the tasseled ends, which fell free. The sleeves

into the Bible for an explanation, and no doubt we would, the sooner have become enlightened; but, deluding ourselves and claiming that all mankind are having a fair trial, we have, in-crooked our darkness. Dishonesty is never advantageous. It is especially disadvantageous when exercised along the lines of religion. Now, as we become more honest with ourselves and the facts, the darkness begins to flee away; and the true teaching of the Bible begins to shine out luminously.

St. Paul draws our attention to the fact that God proffered certain great blessings to the Jewish people in their Law Covenant, which they were unable to acquire because of inherited weaknesses common to mankind. He tells us that when Jesus came, Israel's testing came; and that in rejecting Him they rejected the chiefest of God's blessings, but did not cut themselves off entirely from His favor; for God's gifts and calling to Israel have not been abrogated. He says, "Israel hath not obtained that which he seeketh for (the highest favor of God); but the elect obtained it, and the rest were blinded."—Roman's 11:5.

Here we have the key, God is making an election, or selection, from amongst mankind. He desires a little flock of extremely faithful, self-sacrificing, saintly ones, to be joint-heirs with their Redeemer in a great work which Divine Wisdom and Love have laid out for Him. This little flock, the elect, are to be "Heirs of God and joint-heirs with Jesus Christ" their Lord, in the Messianic Kingdom.

That Kingdom, when set up in great power and glory, invited to men, yet all-powerful in their midst, will bring to pass all the glorious promises of the Bible. St. Peter declares that at the second coming of Jesus will come times of restitution, times of blessing mankind in his earthly home, turning it into a paradise and bringing mankind back into the image and likeness of God. That great work is to be done by the elect—the Christ—Jesus the head and the church His body—Jesus the bridegroom and the church His bride.

The handbags are much more graceful in shape than they have been, the accepted style being long and oval with a single wrist-strap fastened at the smaller end. Some are made of material similar to the gown worn, some are of the silk, and one very ele-



FIGURE TWO.  
The smart minaret coat a popular new winter fashion.

gant one I saw was made from strips of morocco and moire. While harmony in colors and materials is very popular, still the very opposite effect is seen—for instance, with a taupe suit a brilliant red-and-white beaded hand-bag was carried.

## TELEPHONE METHODS HAVE CHANGED MUCH

Chicago, Jan. 17.—The billion dollar investment in telephone equipment, as revealed by recent court hearings and conventions in Chicago, gives keen interest to the story of the commercial beginnings in the telephone. Here is the story: "Hi there, Mr. John Smith wants to talk with Bill Jones," yelled an excited messenger boy rushing into an early telephone exchange. "Right you are," exclaimed the manager-operator grabbing the "connectors," two pieces of insulated wire with nippers at each end. These wires were nipped on to the wires coming into the exchange from Mr. Smith's office and then to the wires extending to Mr. Jones' phone. "Ready" called the manager to the boy, who dashes to Mr. Jones' office and rushing in has hardly breath to gasp "Mr. Smith wants to talk with you over the telephone." Mr. Jones then grasps his receiver and the connection was accomplished. "This is vouched for in telephone history as the beginning of the telephone exchange. The next step was to place receivers at the office and of the wires so that a boy could sit and listen for the call. But, although there is equipment, well known to the Bell company,

## STOMACH SUFFERERS

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"I was a sick man for about three months, caused from Gall Stones of the Liver and was told by three of our most prominent physicians that I would have to submit to an operation to get relief, but heard of your Wonderful Stomach Remedy and secured a full treatment and took it according to directions and passed my Gall Stones. Since taking your medicine I work regularly and don't feel any ill effects. I am praising your Remedy to all my friends. I think it's worthy of the highest praise. B. L. DOOLEY, Roanoke, Va."

Sufferers of Stomach, Liver and Intestinal Ailments are not asked to take hundreds of pills, but to take a few of your Wonderful Stomach Remedy for weeks and months before they feel benefited. Just try one dose—which should make you feel better in health, convince you that you will soon be well and strong, free from pain and suffering and give you a sound and healthy Stomach, as it has done in thousands of other cases. Wherever the highest praise. Go to your druggist—ask him about the great results it has been accomplishing in cases of people he knows or send to Geo. H. May, Mfg. Chemist, 154-156 Whiting St., Chicago, Ill. for a free book on Stomach Ailments and many grateful letters from people who have been restored.

For sale in Missoula by Missoula Drug company and druggists everywhere.—Adv.

## Gets Right Twist On Rheumatism

Makes Short Work of Cleaning Out Your Entire System—Aches and Pains Go Fast.



### In S. S. S. You Get a Twist on Rheumatism That Settles It.

Many a rheumatic sufferer has been to the drug store for a bottle of S. S. S. and been handed something claimed to be "Just as good." Truly, to ask for bread and be given a stone is still in practice. If you are troubled with rheumatism in any form be sure to use S. S. S. and note its wonderful influence. S. S. S. has the peculiar action of soaking through the intestines directly into the blood. In five minutes its influence is at work in every artery, vein and tiny capillary. Every membrane, every organ of the body, every emunctory becomes in effect a filter to strain the blood of impurities. The stimulating properties of S. S. S. compel the skin, liver, bowels, kidneys, bladder to all work to the end of casting out every irritating, every painful, every element of poison; it dislodges by irrigation all accumulations in the joints, causes acid accumulations to dissolve, renders them neutral and scatters those peculiar formations in the nerve centers that cause such mystifying and often baffling rheumatic pains.

And best of all this remarkable remedy is welcome to the weakest stomach. If you have dragged yourself until your stomach is nearly paralyzed, you will be astonished to find that S. S. S. gives no sensation but goes right to work. This is because it is a pure vegetable infusion, is taken naturally into your blood just as pure air is inhaled naturally into your lungs.

Get a bottle of S. S. S. today, and ask for S. S. S.

You may depend upon it that the store that sells you what you ask for is a good place to trade. Write to the Swift Specific Co., 314 Swift Bldg., Atlanta, Ga., for their Book on Rheumatism.

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which would greatly improve the service, the same style of switchboards are in use now that were the best available ten years ago. The public's need for better service has not been heeded.

## INDIVIDUAL THRIFT IS A NEW KEYNOTE

Chicago, Jan. 17.—The assurance of active efforts through the retail grocers of the United States that they will actively aid the production of individual thrift is a very significant fact," said a new bulletin of the American Society for Thrift from Chicago headquarters. The high cost of living has reacted upon the retailer and now we are going to have some very useful advice to the consumer from the retailers' standpoint, because it is to the retailers' advantage to have a lower level of costs. It is again the departure from the old days of forehandedness and thrift which causes the retail grocer extra expense which he necessarily puts back upon the consumer. The retailer would make more profit if less were demanded of him in the way of deliveries, but when one household telephones to have a case of yeast delivered, and another demands the instant delivery of a sack of flour which she should have ordered several days in advance, the average costs not only of yeast and flour, but of other groceries must be higher. In a hundred ways the housewife and householder can help to reduce the average cost at the grocers, and when we can get the American people to realize the value to them of the study and practice of thrift, there will be a reduction in the cost of living. This is a time when living costs are important, and every one of influence should help to encourage individual thrift, particularly the representatives of the people in municipal, state and national affairs.

## FALLING HAIR MEANS DANDRUFF IS ACTIVE

Save Your Hair! Get a 25-cent Bottle of Danderine Right Now.

This, brittle, colorless and scraggy hair is mute evidence of a neglected scalp, of dandruff—that awful scurf. There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching of the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Danderine tonight—now—any time—will surely save your hair.

Get a 25-cent bottle of Knowlton's Danderine from any drug store or toilet counter, and after the first application your hair will take on life, lustre and luxuriance which is so beautiful. It will become wavy and fluffy and have the appearance of abundance; an incomparable gloss and softness, but what will please you most will be after just a few weeks' use, when you will actually see a lot of fine, downy hair—new hair—growing all over the scalp.—Adv.

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QUITE SO.  
(Louisville Courier-Journal.)  
"Here's a girl says college students